

**JACKSON COUNTY REPUBLICAN EXECUTIVE COMMITTEE**  
**Richard A. Hand Annual Scholarship Application**

Criteria: Must be a senior attending public, private or home school in Jackson County.

Scholarship will be \$500.00 per fall and spring semester at Chipola College.

Must submit completed package containing:

- \*Completed Application
- \*Copy of proof of US Citizenship (example: driver's license, passport, etc.)
- \*Copy of voter registration card registered as a Jackson County Republican, or if under the age of 18 years, a copy of pre-registration or of parent or guardian's voter registration card registered as a Jackson County Republican.
- \*Minimum of two letters of recommendation:
  - 1-School Official
  - 2-Church Official
  - 3-Job or community service supervisor
  - 4- Elected Official
- \*Resume including extracurricular, personal, volunteer activities and employment.
- \*Provide a copy of high school transcripts or FACTS.org computer printout with minimum 3.0 GPA signed by both School Official and student.
- \*\*Must maintain a 2.5 GPA at Chipola during scholarship time.
- \*Copy of Official College Entrance Exam Scores.
- \*Brief paragraph why you want the scholarship and explain your life and education goals.
- \*Essay selection from one of our questions contained within the application.

**Application deadline receipt: May 3, 2024**

Mail to: JCREC Scholarship Committee  
P.O. Box 1035  
Marianna, Fl. 32447

Funds will be issued after winners submit Fall Class Schedule to the address above.

**JACKSON COUNTY REPUBLICAN EXECUTIVE COMMITTEE**  
Richard A. Hand Scholarship Application

Applicant's Name \_\_\_\_\_

Permanent Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Last four digits of Social Security \_\_\_\_\_ DOB \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ M \_\_\_ F \_\_\_

Father's Name \_\_\_\_\_ Occupation \_\_\_\_\_

Education Level: High School \_\_\_\_\_ College \_\_\_\_\_ Other \_\_\_\_\_

Mother's Name \_\_\_\_\_ Occupation \_\_\_\_\_

Education Level: High School \_\_\_\_\_ College \_\_\_\_\_ Other \_\_\_\_\_

Live with:

Mother \_\_\_\_\_ Father \_\_\_\_\_ Both \_\_\_\_\_ Other \_\_\_\_\_

Name of college(s)/technical schools and location where you have applied:

College/Technical School	City and State	
_____	_____	Accepted ___ Ent.
Term/Yr _____		
_____	_____	Accepted ___ Ent.
Term/Yr _____		
_____	_____	Accepted ___ Ent.
Term/Yr _____		
_____	_____	Accepted ___ Ent.
Term/Yr _____		

Have you completed /filed a FAFSA application for this year? Yes \_\_\_ No \_\_\_

Based on FAFSA Application, what percent of your education is your family responsible for? \_\_\_\_\_%

Do you qualify for a PELL grant? Yes \_\_\_ No \_\_\_ if yes, how much per semester? \$ \_\_\_\_\_

JACKSON COUNTY REPUBLICAN EXECUTIVE COMMITTEE  
Richard A. Hand Scholarship Application (continued)

College Entrance Exam Scores: Copy of official records must be provided.

Test \_\_\_\_\_ Date \_\_\_\_\_ Score \_\_\_\_\_ 2<sup>nd</sup> date \_\_\_\_\_ Score \_\_\_\_\_ 3<sup>rd</sup> Date \_\_\_\_\_ Score \_\_\_\_\_

ACT \_\_\_\_\_

SAT \_\_\_\_\_

CPT \_\_\_\_\_

Student Cumulative High School Grade Point Average (GPA) \_\_\_\_\_

Essay Questions

Submit a minimum of 350 words typed on **one** of the following topics.

- 1- Why are you a proud American?
- 2- What are three differences between America and other countries?
- 3- How and why do free markets work?
- 4- If you were a high school teacher, explain how you would improve teaching civics and government, so students would NEVER forget?
- 5- What are three of the most important landmark events that shaped American history and why?

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
School Official Signature